

BENEFITS AND PROGRAM ADMINISTRATION ASSIGNMENT MATRIX
As of November 1, 2008

PRIORITY	SUBJECT	DATE OF ASSIGNMENT	STAFF	STATUS										
1	CalPERS Retirement Planning Fairs	Ongoing	Customer Service and Education Division	An agenda item summarizing the 2009 retirement fairs will be scheduled for the December BPAC meeting.										
1	Annual Member Statement	November 2008	Member Services Division	<p>The annual member statements will be mailed on the following schedule:</p> <table><tr><td>Northern California</td><td>11/10</td></tr><tr><td>Central California</td><td>11/24</td></tr><tr><td>Southern California</td><td>11/19</td></tr><tr><td>Outside U.S.</td><td>11/19</td></tr><tr><td>Employer Reports</td><td>11/19</td></tr></table>	Northern California	11/10	Central California	11/24	Southern California	11/19	Outside U.S.	11/19	Employer Reports	11/19
Northern California	11/10													
Central California	11/24													
Southern California	11/19													
Outside U.S.	11/19													
Employer Reports	11/19													

November 17, 2008

